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| Wahlvordruck **V3 Bz/BV** (Farbe: blau) | | |
| Wahlkreis  Stimmkreis (Nr./Name) |  | Gemeinde  Briefwahlvorstand (Nr./Name) |

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| **Erste Schnellmeldung BV für die BEZIRKSWAHL am 8. Oktober 2023** |

**Die Meldung ist vom Briefwahlvorsteher nach Feststellung des Briefwahlergebnisses mit der   
Niederschrift V1a Bz der Gemeinde/Verwaltungsgemeinschaft zu übergeben (keine telefonische Meldung!).**

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| Kennbuchstabe | Nach Abschnitt 4 der Wahlniederschrift (Vordruck V1a Bz) | Anzahl | | | | | |
| **B** | Wähler |  |  |  |  |  |  |

Von den **gültigen** Stimmen entfallen auf

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | Wahlkreisvorschlag  (Kurzbezeichnung der Partei oder Wählergruppe) x) | Erststimmen | | | | | | Zweitstimmen | | | | | |
| **D 1** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **D 2** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **D 3** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **D 4** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **D 5** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **D 6** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **D 7** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **D 8** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **D 9** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **D 10** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **D 11** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **D 12** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **D 13** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **D 14** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **D 15** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **D 16** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **D 17** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **D 18** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **D 19** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **D 20** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **D 21** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **D 22** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **D 23** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **D 24** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **D 25** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **D 26** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **D 27** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **D 28** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **D 29** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **D** | **Gültige** Stimmen zusammen (D 1 + D 2 usw.) |  |  |  |  |  |  |  |  |  |  |  |  |

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| **C** | **Ungültige** Stimmen zusammen |  |  |  |  |  |  |  |  |  |  |  |  |

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(Unterschrift)